



# GIA®

## FACSIMILE

This is a digital representation of the original GIA Report. This representation might not be accepted in lieu of the original GIA Report in certain circumstances. The original GIA Report includes certain security features which are not reproducible on this facsimile.

# GIA REPORT 6502641477

Verify this report at [GIA.edu](http://GIA.edu)

### GIA NATURAL DIAMOND DOSSIER®

October 14, 2024  
GIA Report Number ..... **6502641477**  
Shape and Cutting Style ..... **Round Brilliant**  
Measurements ..... **5.19 - 5.20 x 3.20 mm**

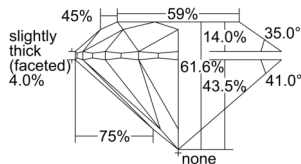
### GRADING RESULTS

Carat Weight ..... **0.53 carat**  
Color Grade ..... **F**  
Clarity Grade ..... **VS1**  
Cut Grade ..... **Excellent**

### ADDITIONAL GRADING INFORMATION

Polish ..... **Excellent**  
Symmetry ..... **Excellent**  
Fluorescence ..... **None**  
Clarity Characteristics..... **Crystal, Pinpoint**  
Inscription(s): **GIA 6502641477**

### PROPORTIONS



Profile to actual proportions



The results documented in this report refer only to the diamond described, and were obtained using the techniques and equipment available to GIA at the time of examination. This report is not a guarantee or valuation. For additional information and important limitations and disclaimers, please see [GIA.edu/terms](http://GIA.edu/terms) or call +1 800 421 7250 or +1 760 603 4500. ©2023 Gemological Institute of America, Inc.

### GRADING SCALES

| GIA COLOR SCALE | GIA CLARITY SCALE   | GIA CUT SCALE    |
|-----------------|---------------------|------------------|
| D               | FLAWLESS            | EXCELLENT        |
| E               | INTERNALLY FLAWLESS |                  |
| F               |                     | VVS <sub>1</sub> |
| G               | VVS <sub>2</sub>    |                  |
| H               | VS <sub>1</sub>     | GOOD             |
| I               | VS <sub>2</sub>     |                  |
| J               | SI <sub>1</sub>     | FAIR             |
| K               | SI <sub>2</sub>     |                  |
| L               | I <sub>1</sub>      | POOR             |
| M               | I <sub>2</sub>      |                  |
| N               | I <sub>3</sub>      |                  |
| O               |                     |                  |
| P               |                     |                  |
| Q               |                     |                  |
| R               |                     |                  |
| S               |                     |                  |
| T               |                     |                  |
| U               |                     |                  |
| V               |                     |                  |
| W               |                     |                  |
| X               |                     |                  |
| Y               |                     |                  |
| Z               |                     |                  |



[reportcheck.gia.edu](http://reportcheck.gia.edu)

