



# GIA®

## FACSIMILE

This is a digital representation of the original GIA Report. This representation might not be accepted in lieu of the original GIA Report in certain circumstances. The original GIA Report includes certain security features which are not reproducible on this facsimile.

# GIA REPORT 6555337948

Verify this report at [GIA.edu](http://GIA.edu)

### GIA NATURAL DIAMOND DOSSIER®

May 25, 2026  
GIA Report Number ..... 6555337948  
Shape and Cutting Style ..... Round Brilliant  
Measurements ..... 3.92 - 3.93 x 2.39 mm

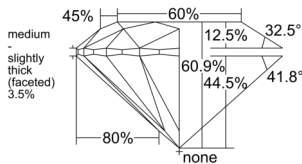
### GRADING RESULTS

Carat Weight ..... 0.22 carat  
Color Grade ..... E  
Clarity Grade ..... VS1  
Cut Grade ..... Excellent

### ADDITIONAL GRADING INFORMATION

Polish ..... Excellent  
Symmetry ..... Excellent  
Fluorescence ..... None  
Clarity Characteristics ..... Cloud  
Inscription(s): GIA 6555337948

### PROPORTIONS



Profile to actual proportions



The results documented in this report refer only to the diamond described, and were obtained using the techniques and equipment available to GIA at the time of examination. This report is not a guarantee or valuation. For additional information and important limitations and disclaimers, please see [GIA.edu/terms](http://GIA.edu/terms) or call +1 800 421 7250 or +1 760 603 4500. ©2023 Gemological Institute of America, Inc.

### GRADING SCALES

| GIA COLOR SCALE | GIA CLARITY SCALE   | GIA CUT SCALE    |
|-----------------|---------------------|------------------|
| D               | FLAWLESS            | EXCELLENT        |
| E               | INTERNALLY FLAWLESS |                  |
| F               |                     | VVS <sub>1</sub> |
| G               | VVS <sub>2</sub>    |                  |
| H               | VS <sub>1</sub>     | GOOD             |
| I               | VS <sub>2</sub>     |                  |
| J               | SI <sub>1</sub>     | FAIR             |
| K               | SI <sub>2</sub>     |                  |
| L               | I <sub>1</sub>      | POOR             |
| M               |                     |                  |
| N               |                     |                  |
| O               | I <sub>2</sub>      |                  |
| P               |                     |                  |
| Q               | I <sub>3</sub>      |                  |
| R               |                     |                  |
| S               |                     |                  |
| T               |                     |                  |
| U               |                     |                  |
| V               |                     |                  |
| W               |                     |                  |
| X               |                     |                  |
| Y               |                     |                  |
| Z               |                     |                  |



[reportcheck.gia.edu](http://reportcheck.gia.edu)

